| | FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA | R.M.C. Office, Greenville County, S.C. Recorded Book 1597 Page 88 |
|---------------|---|--|
| | Communication berefy authorized to enter | r this cancellation on the records of her office. |
| • | Witness my/our hand and seal this | day of December 19 83. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION |
| ¥ | //tnesses: | OF SOUTH CAROLINA (LS.) |
| _ | alice Clivebal) | 70.40 |
| - | marguet S. ash} | Lour Officer (LS) |
| | State of South Carolina, | and the same |
| | Greenville County | Burnie Porto |
| 6010 · | irst Federal Savings and Loan Assocher instrument, and that (s) he with the other witness su Sworn to before me this | bed witness and made oath that (s)he was present and saw aciation of South Carolina sign, seal and execute the above cancellation of mortgage or becribed above witnessed the execution thereof. Ului Club Cand Witness |
| 3 DE19 | State of South Carolina, | |
| 361 | Greenville County | son who being duly |
| 83 | Personally appeared Ann T. Jack | |
| o. | Personally appeared When the same has not been assigned, hypothecated or otherwise of the above mortgage or other instrument, and that the same has not been assigned, hypothecated or otherwise | |
| 80 | of the above mortgage or other instrument, and that | the same has not been essagned by |
| | disposed of. | FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA |
| | Sworn to and subscribed before me this | • |
| $\overline{}$ | margaret & ash (sai) | BY: Dav J. Jacker |
| N | • | · |
| 2.00 |) | 10.420 |
| 2.000 | NOTARY PUBLIC FOR S.C. MY COMMISSION EXPIRES: 2-16-93 | 19432 |

REcorded Dec. 19, 1983 at 1:56 P.M.